



WHAT THE BLOOD OF CHRIST DOES

1. Destroyed the curse of death, and death shall be no more (O, the triumph of Jesus' precious blood)

ROM 5:9 Much more then, being now justified by **his blood**, we shall be saved from wrath through him.

ROM 6:9 Knowing that Christ **being raised from the dead** dieth no more; death hath no more dominion over him.

EPH 2:14-17 For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; and that he might reconcile both unto God in one body **by the cross**, having slain the enmity thereby: and came and preached peace to you which were afar off, and to them that were nigh.

REV 21:4 And God shall wipe away all tears from their eyes; and there shall be **no more death**, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

REV 22:3 And there shall be **no more curse**: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

2. Stops Satan, guarantees Satan's final day (when he is cast into the Lake of Fire – it absolutely stops him, destroying his works: sin and death)

HEB 2:14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death **he might destroy him that had the power of death**, that is, the devil;

1JOHN 3:8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that **he might destroy the works of the devil**.

REV 12:11-12 And they **overcame him by the blood of the Lamb**, and by the word of their testimony; and they loved not their lives unto the death. Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

REV 20:10 And **the devil** that deceived them **was cast into the lake of fire** and brimstone, where the beast and the false prophet are, and shall be tormented

day and night for ever and ever.

3. Brings redemption, opens the door to flesh and bone (Jesus paid the ransom for us, thus taking us back to an original and greater purpose in God)

HOS 13:14 I will **ransom them** from the power of the grave; I will **redeem them** from death: O death, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from mine eyes.

MARK 10:45 For even the Son of man came not to be ministered unto, but to minister, and to give his life **a ransom for many**.

ACTS 20:28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased **with his own blood**.

1COR 6:19-20 What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? For ye are **bought with a price**: therefore glorify God in your body, and in your spirit, which are God's.

1COR 7:23 Ye are **bought with a price**; be not ye the servants of men.

EPH 2:12-13 That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: but now in Christ Jesus ye who sometimes were far off are made nigh by **the blood of Christ**.

COL 1:20-22 And, having made peace through **the blood of his cross**, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven. And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he **reconciled, in the body of his flesh through death**, to present you holy and unblameable and unreprieveable in his sight:

COL 1:12-15 Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: in whom we **have redemption through his blood**, even the forgiveness of sins: who is the image of the invisible God, the firstborn of every creature:

HEB 9:7-8;11-12;15 But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people: the Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing: but Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; neither by the blood of goats and calves, but **by his own blood** he entered in once

into the holy place, having obtained eternal redemption for us. And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

4. Forgives sin, to bring in complete salvation (when we first come into Christ & if one should fall again)

JER 31:31-34 Behold, the days come, saith the Lord, that I will make a new covenant with the house of Israel, and with the house of Judah: Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the Lord: But this shall be the covenant that I will make with the house of Israel: After those days, saith the Lord, I will put my law in their hearts; and will be their God, and they shall be my people. And they shall teach no more every man his neighbour, and every man his brother, saying, Know the Lord: for they shall all know me, from the least of them unto the greatest of them, saith the Lord; for **I will forgive their iniquity, and I will remember their sin no more.**

JER 36:3 It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his evil way; that **I may forgive their iniquity and their sin.**

MAT 26:28 For this is my blood of the new testament, which is shed for many **for the remission of sins.**

LUKE 5:21, 24 And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone? **But that ye may know that the Son of man hath power upon earth to forgive sins,** (he said unto the sick of the palsy,) **I say unto thee, Arise, and take up thy couch, and go into thine house.**

ROM 3:23-26 For all have sinned, and come short of the glory of God; being justified freely by his grace through the redemption that is in Christ Jesus: whom God hath set forth to be **a propitiation through faith in his blood,** to declare his righteousness for the remission of sins that are past, through the forbearance of God; to declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

EPH 1:7 In whom we have **redemption through his blood, the forgiveness of sins,** according to the riches of his grace;

1JOHN 1:7-2:2 But if we walk in the light, as he is in the light, we have fellowship one with another, **and the blood of Jesus Christ his Son cleanseth us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us.** If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. My little children, these things

write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

5. Purges the conscience from dead works, works that have no life, To serve the living God in Holiness & Perfection (we are new with the ability to discern between good and evil [right and wrong], and are purged from dead works that condemn us to death)

HEB 9:13-14 For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: how much more shall the **blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?**

HEB 10:18-22 Now where remission of these is, there is no more offering for sin. Having therefore, brethren, **boldness to enter into the holiest by the blood of Jesus, by a new and living way**, which he hath consecrated for us, through the veil, that is to say, his flesh; and having an high priest over the house of God; let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

6. Seals the covenant of life, securing all of Faith, Hope, and Charity (it switches us from the covenant of the law to the New Covenant: Being written upon by the Spirit)

JOHN 6:53-58 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, **dwelleth in me, and I in him**. As the living Father hath sent me, and I live by the Father: so he that eateth me, even he **shall live by me**. This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

HEB 7:11-12 If therefore **perfection** were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron? For the priesthood being changed, there is made of necessity **a change also of the law**.

HEB 8:6-7 But now hath he obtained a more excellent ministry, by how much also he is the mediator of **a better covenant**, which was established upon better promises. For **if that first covenant had been faultless**, then should no place have been sought for the second.

HEB 8:10-13 For this is **the covenant** that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people: and they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest. For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more. In that he saith, **A new covenant**, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.

HEB 13:20-21 Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, **through the blood of the everlasting covenant**, make you **perfect** in every good work to do his will, working in you that which is well-pleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

7. Births a Pure Bride, or a Perfect Helpmeet

JOHN 19:34 But one of the soldiers with a spear pierced his side, and forthwith **came there out blood and water**.

1JOHN 5:6-8 This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth. For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one. And there are three that bear witness in earth, **the Spirit, and the water, and the blood**: and these three agree in one.

8. Established the holy, eternal Priesthood for the Sons (We are to Be Perfect sons after the Order of Melchisedec)

HEB 6:17-20 Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath: that by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us: which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil; whither the forerunner is for us entered, even Jesus, made an high priest for ever **after the order of Melchisedec**.

HEB 7:15-19 And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest, who is made, not after the law of a carnal commandment, but after **the power of an endless life**. For he testifieth, **Thou art a priest for ever after the order of Melchisedec**. For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof. For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God.

REV 1:5-6 And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us,

and washed us from our sins in his own blood, and hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen.

REV 5:9-10 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God **by thy blood** out of every kindred, and tongue, and people, and nation; and hast made us unto our God **kings and priests: and we shall reign on the earth.**

HEB 7:25-28 Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them. For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens; who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself. For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, **who is consecrated for evermore.**

HEB 9:22-28 And **almost all things are by the law purged with blood;** and without shedding of blood is no remission. It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves **with better sacrifices than these.** For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us: nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others; for then must he often have suffered since the foundation of the world: but now once in the end of the world hath **he appeared to put away sin by the sacrifice of himself.** And as it is appointed unto men once to die, but after this the judgment: so Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

HEB 10:14-17 For by one offering he hath perfected for ever them that are sanctified. Whereof the Holy Ghost also is a witness to us: for after that he had said before, **this is the covenant that I will make with them after those days,** saith the Lord, **I will put my laws into their hearts, and in their minds will I write them; and their sins and iniquities will I remember no more.**



ALL of this was done in one death & resurrection: HIS.

· He died once for all of this ·

How **true & precious** is
THE BLOOD OF JESUS.